## CONFIDENTIAL

FROM: JONATHAN STEPHENS

PS/SECRETARY OF STATE
11 NOVEMBER 1993

DESK IMMEDIATE



cc:	PS/Secretary of State (L&B)		B /
	PS/Mr Atkins (L,DED&DOE)		B/7
	PS/Sir John Wheeler (L, B&DFP)	-	B/7
	PS/Lord Arran (L, DANI&DHSS)	-	B/7
	PS/PUS (L&B)	-	B
	PS/Mr Fell	-	В
			В
	Mr Legge		В
	Mr Thomas		
	Mr Bell	-	Section 1
	Mr Watkins	-	В
	Mr Williams	-	В
	Mr Wood (L&B)	-	В
	Mr Brooker	-	В
	Mr Cooke	-	В
	Mr Maccabe	-	В
	Mr Ouinn	-	B
	Mr Caine	-	
	Mr Archer RID	-	В

PS/Michael Ancram (L, B&DENI) - B/T

## PRIME MINISTER'S SPEECH AT THE LORD MAYOR'S BANQUET

I attach the Secretary of State's draft of a possible section for the Prime Minister's speech at next Monday's Lord Mayor's Banquet, together with the covering letter which the Secretary of State has approved setting out for the Prime Minister how we intend to carry the talks process forward.

HMA Dublin

- 2. As he mentioned at today's ministerial meeting, the Secretary of State would welcome comments on the draft speech section. It is already longer than No 10 requested, so we shall also be offering them a shorter version.
- I should be grateful for comments by 4 pm today.

SIGNED

JONATHAN STEPHENS PS/Secretary of State OAB Ext 6462 11 November 1993