## Dermot Nally Papers

UCDA P254/80

## W.D. 15 7 December

1. The Taolseach and the <u>Buskies Priss Minister acknowledge</u> that the nost urgest and important issue facing the people of the theory of the property of t

2. The Tacisasch and the Sevieth Prins Minister are convinced of the insentional value to both their people, and particularly for the next generalized relative program of the proposed of the destination of all. Both recognise that the ending of divisions can come about only through the agreement and co-peration of the people, North and South, representing both traditions in Ireland. They herefore make a solem commitment to promote co-operation of the least of the fundamental principles, undertakings, obligations under international agreements, to which they have jointly committee themselves, and the quarantees which each obligation under international specience, to which they have jointly committee themselves, and the quarantees which each recommitation, and called the major that the committee of the property of the pro

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This amount and the amount to find subme

determine without external impediment and on a basis of communer Morth-Gouth Consent. They believe that the people of Britain would wish, in friendship to all sides, to enable the people of Treiands to reach agreement on how they may live together in harmony and in partnership, with respect for their diverse traditions and with full recognition of the special links and the unique relationship which exist between the peoples of meritain and Treiand.

The Taoiseach, on behalf of the Irish Government, considers

- that the lessons of Irish history, and especially of Northern Ireland, show that stability and well-being will not be found under any political system which is refused allegiance or rejected on grounds of identity by a significant minority of those governed by it. For this reason, it would be WOTE. attempt to implie a united Ireland hither consent of a majority of the people of Northern Ireland accepts, on behalf of the Irish Government, that the democratic right of self-determination by the people of Ireland as a whole must be achieved and exercised with and subject to the agreement and consent of a majority of the people of Northern Treland and must, consistent with justice and equity, respect the democratic dignity and the civil rights and religious liberties of both communities. These would be reflected in any future political and constitutional arrangements emerging from a new and more broadly based agreement.
  - 6. The Taolseach however recognises the genuine difficulties and barriers to building relationships of trust either within or beyond Northern Ireland, from which both traditions suffer. No will work to create a new era of trust, in which suspicions of the notives or actions of others is resowed on the part of either community. We considers that the future of the island depends on the nature of the relationship between the two sain traditions



consent and encompassing arrangements within Northern Ireland, for the whole island, and between these islands.

- They also consider that the development of Europe will, of itself, require new approaches to serve interests common to both parts of Ireland and to Ireland and the United Kingdon, as partners in the European Union.
- £The Prime Minister, on behalf of the British Government, reaffirms Northern Ireland's statutory constitutional guarantee. At the same time, he ... | reiterates on behalf of the British Government that they have no selfish strategic or econonic interest in Northern Ireland. Their concern is to uphold the denocratic wishes of its people. Consistent with this, their primary interest is to see peace, stability and reconciliation established by agreement among all the people who inhabit the island, and they will work together with the Irish Government to achieve such an agreement, which will embrace the totality of relationships. The role of the British Government will be to encourage, assist and enable the achievement of such agreement over a period through a process of dialogue and co-operation based on full respect for the rights and identities of both traditions in Ireland. They accept that such agreement may, as of right, take the form of agreed structures for the island as a whole, including a sovereign united Ireland. The British Government agree that it is for the people of the island of Ireland alone, by agreement between the two parts respectively to exercise their right sor self-determination on the basis of consent, freely and concurrently given, North and South, to bring about a united Ireland, if that is their wish. They reaffirm as a binding obligation that they will, for their part, introduce the necessary legislation to give effect to this, or to any measure of agreement on future relationships in Ireland-which the

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people living in Ireland may themselves freely





that inhabit it. Every effort must be made to build a new sense of trust between those communities. In recognition of the fears of the Unionist community and as a token of his willingness to make a personal contribution to the building up of that necessary trust, the Taoiseach will examine with his colleagues any elements in the democratic life and organisation of the Irish State that can be represented to the Irish Government in the course of political dialogue as a real and substantial threat to their way of life and ethos, or that can be represented as not being fully consistent with a modern demogratic and pluralist society, and undertakes to examine any possible ways of removing such obstacles. Such an examination would of course have due regard to the desire to preserve those inherited values that are largely shared throughout the island or that belong to the cultural and historical roots of the people of this island in all their diversity. The Taoiseach hopes that over time a meeting of hearts and minds will develop, which will bring all the people of Ireland together, and will work towards that objective, but he pledges in the meantime that as a result of the efforts that will be made to build nutual confidence no Northern Unionist should ever have to fear in future that this ideal will be pursued either by threat or coercion.

7. Bold Compresses accept that Trish unity would be achieved to by those who do not, pascefully and without coercion or violence, and that, if the future that could not be a proposed for the proposed for the

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towards the rest of Ireland. He believes that we stand at a stage of our history when the genuine feelings of all traditions in the North must be recognised and acknowledged. He appears to both traditions at this time to grasp the opportunity for a fresh start and a new beginning, which could hold such promise for all our lives and the generations to come. He asks the people of Northern Ireland to look on the people of the Republic as friends, who share their grief and shame over all the suffering of the last quarter of a century, and who want to develop the best possible relationship with them, a relationship in which trust and new understanding can flourish and grow. The Taoiseach also acknowledges the presence in the Constitution of the Republic of elements which are deeply resented by Northern Unionists, but which at the same time reflect hopes and ideals which lie deep in the hearts of many Irish men and women North and South. But as we move towards a new era of understanding in which new relationships of trust may grow and bring peace to the island of Ireland, the Taoiseach believes that the time has come to consider together how best the hopes and identities of all can be expressed in more balanced ways, which no longer engender division and the lack of trust to which he has referred. He confirms that, in the event of an overall settlement, the Irish Government will, as part of a balanced constitutional ecconnectation, put forward and support proposals for change in the Irish Constitution which would fully reflect the principles of consent in Northern Ireland.

i. The Taoismach recognises the need to engage in dialogue, which would address with honesty and integrity the fears of all traditions. But that dialogue, both within the North and between the people and their representatives of both parts of Traiand, must be entered into with an admonkedment that the future security and weitare of the people of the island will depend on yopen, frank and halanced appreach to all the problems which for

## too long have caused division.

9. The Friliah and Trich Government will seek, along with the Stothern. Include constitutional parties through a process of political dislocates to create institutions and structurency which respecting the diversity of the people of Trainard, would enable them to work together in all areas of common interest. This will help ower a period to build the trust necessary to end past divisions, leading to an agreed and pseceful future. Such structures would, of course, include institutional recognition of the special links that exist between the peoples of Britain of the special process of the process

In the light of their joint commitment to promote the foregoing objectives, the Taoiseach has indicated to the British Prime Minister his intention of establishing an Irish Convention to consult and advise, as long as is necessary, on the steps required to remove the barriers of distrust which at present divide the people of Ireland and which also stand in the way of the exercise in common by them of self-determination on a basis of equality. It will be open to the Convention to make recommendations on ways in which agreement, in the spirit of the Report of the New Ireland Forum, and respect for the rights and identities of both traditions in Ireland, can be promoted and established. The Convention will operate with full respect for the authority of the institutions established by law in the State. It will be a fundamental quiding principle of the Convention that all differences between the Irish people relating to the exercise in common of the right to self-determination will be resolved exclusively by peaceful, political means.4

11. The Convention will be open to democratically mandated political parties in Iraland which abide exclusively by the democratic process and wish to chare in dialogue about Iraland's political future and the welfare of all the people. The Irish conversment will approach the Convention in a true spirit of openess and associative.

11. If the pricial and Irish Covernments reiterate that all those classing a commission to the cause of pases have an absolute responsibility to renounce permanently the use of, and support of the pricial control of the property of the pricial control of the pricial control

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